

PATENT  
450100-02165

2616  
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant & TRADEMARK OFFICE : Yoshizo Mihara et al.

Serial No. : 09/437,016

Filed : November 9, 1999

For : DATA RECORDING AND/OR REPRODUCING APPARATUS

Examiner : James A. Fletcher

Art Unit : 2616

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.  
 The fee has been calculated as shown below.  
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	9	Minus	20	x	\$50 (25)	= \$0.00
Independent claims	3	Minus	3	x	\$200 (100)	= \$0.00
Total additional fee for this amendment						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This application contains a multiple dependent claim. The required fee of \$[\_\_\_\_\_] (----) has been previously paid , or is paid herewith .
- This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- A check in the amount of is attached, which covers the cost of  additional claims  petition for extension of time.
- Charge \$\_\_\_\_ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 23, 2005.

Mayush Singhvi, Reg. No. 50,431

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

By:

Mayush Singhvi

Reg. No. 50,431

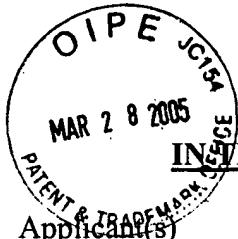
Tel: 212-588-0800

Name of Applicant, Assignee or Registered Representative

Signature

March 23, 2005

Date of Signature



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Mayush Singhvi, Reg. No. 50,431  
(Name of Applicant, Assignee or Registered Representative)

Mayush Singhvi

Signature

March 23, 2005

Date of Signature

**AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of December 29, 2004, please amend the above referenced application as follows.